

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DISHA NUCLEUS
2	AFFILIATION NO.(IF APPLICABLE)	331023
3	SCHOOL CODE (IF APPLICABLE)	66764
4	COMPLETE ADDRESS WITH PIN CODE	RAJAPUR, AMARPUR, BANKA , BIHAR - 813101
5	PRINCIPAL NAME	VIVEK KUMAR
6	PRINCIPAL QUALIFICATION	M Com, B. Ed.
7	SCHOOL EMAIL ID	dishanucleus@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9709595643

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dishanucleus.com/wp-content/uploads/2023/06/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dishanucleus.com/wp-content/uploads/2023/06/TRUST_compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dishanucleus.com/wp-content/uploads/2023/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dishanucleus.com/wp-content/uploads/2023/06/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dishanucleus.com/wp-content/uploads/2023/06/BUILDING-CERTI.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dishanucleus.com/wp-content/uploads/2023/06/FIRE-CERT..pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dishanucleus.com/wp-content/uploads/2023/07/SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dishanucleus.com/wp-content/uploads/2023/07/water-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dishanucleus.com/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://dishanucleus.com/wp-content/uploads/2023/06/academic-calander-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dishanucleus.com/wp-content/uploads/2023/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dishanucleus.com/wp-content/uploads/2023/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dishanucleus.com/wp-content/uploads/2023/07/RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIVEK KUMAR
2	TOTAL NO. OF TEACHERS	37
	PGT	20
	TGT	08
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANAND SAURABH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAKHI DAS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	45	90	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	109	68	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8455
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 62

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dwlky0C4kl8